

Math. 10: 1-42

SUBJECT: A Soulwinning
Campaign

"The Kingdom is at hand"

D6/66

(GA)

Math. 10: 1-42

A Soul-winning Campaign.

1. The prayer for laborers.

9:38 "Pray for laborers" A laborer ready for no time now & energy?

Wait -

When you get - revealed by themselves are the laborers!
going to tell, I would say "you
but"

(a) See man's self, pray for help for from your
are the workers - But

So a man going out claimed to reveal - And
say "Begins to you"

"in laborers to reveal - But
say "you lead the way, be the way, let I have

(1) Jesus is provided with resources

(2) calls his disciples/students

(3) Begs of

(4) see yourself, strength impinges inward

(5) Call them - go

when we had waited long & thought it done yet, the
says, "Now you are ready, there is fire enough in you - go, tell,
freely of what remains, freely give."

2. The call, three disciples

Has he not called them already?

Always calling them more. "Follow me"
They have a great soul-winning campaign project.
J. John 21.

" " " " enlarging the kingdom of their Lord.

The call of Christ not one for all, but against, against.

3. Powers for the work. 10:1

Not sent out, later with ^{an audience}
^{lecturing segment}
psychological analysis
last discourse or those recorded, open

But powers are another spirit, divine, to speak
to herald the coming of the Kingdom
of God 28:11-20. All power is given to me
How to use it?
Scribby - took you today: building a spiritual kingdom
leaving many from darkness
to light.

That power is infinite, cannot be resisted.
f. We see, some do light that shine about them, casting its glories into
darkness, ^{darkness} today he shines, another of them, always going, never to rest
of the great man ^{not yet death} many hands that smother the earth - an occasions of darkness,
renewing - recharging

We are to use it: the next recording

We are nothing today if we do not inherit, empowered. Who will
listen to a toothless old man? He has got mouth words and
needs? Men look & say, "Thereby they will be more Christ."
Where is the old world-shaking power? Oh, for a light, for kindled by
the new human heart!

4. The hardness of the way. 10:16, 12, 21, 22, 24-26, 28, 29

We would have thought - seen with the angel of goodness, recognized it was reinforced with a good, generous hospitality.

But no. The historical record is the opposite. The bitter record.

My Christ has been sending forth men to add to the legacy of the world
to teach thousands more than to instruct them
in ways of serving us foolish
to break up the world, divided it,
and to confuse

more deeply than greatest
a man's hope or his.

No mistaking the lot of the Evangelist. He has to bear to us? it.
Brothers have established us without a battle. Righteousness belongs to us
Brother is controversial. Sends a sword upon the earth
Kings & priests
Bishops & teachers

The popular is very easy and easy is our method of going into any
company, taking its members, especially laymen, into the church
easy terms? it.

We have succeeded in putting the first
"Create the age of cautious evolution
of funds required for individuals and
of alcove type and
a wing with
W. Paul Johnson

The are founders, leaders, over angels & good, forget every day,
not with a blade of dust but with the keen blade of controversy,
newspaper, created not it is day into day with might bring the battle
against evil, darkness, wrongdoers.

But we - the one party in the big X of antagonism, assault
opposing are, if not fully educated, so that we have lost
the face.

(a) Hamanot - one winter in Cyprus brought about a war which
the mass of the Alps, the breaking of the Greeks, the powers of the Romans,
fails to accomplish. So long as nothing of this is designed, designed
in battle, ended with infinite strength to rely. He fears nothing - the
setting down of his feet meant a battle half won. But the flood which
expels him from Cyprus means the strength not of the giant he left
him in Cyprus won.

(b) Alexander in Babylon.

Easy, off, sitting idly? my - at - all - all challenge.
The triumphant church is the militant church.

5. The consulting unit. 10. 24. 25, 40

Our leadership has been
seen more full upon us and does not fall upon them.
One to one from them the info.
Tells it doesn't apply the consulting unit.
Doubt at you made it known.

It is something for the private soldier to know that he is fighting side by side
with the general - commanding that amounts to a morale.

We are to go offering our gospel to the world. 10. 27.
Not to recruit ourselves in a manner divided together like always
spread in the rolling stones.
We believe we have the truth of God. We are all to be ministering
all the three peoples - in the greatest measure of spirit authority.

It is an open gospel - to be shared in by all.

We little concern, monetary resources in the A. I. Unit. This
is the break of the bank & things that can be purchased & appreciated
by the intellect and the leisure.

The Book is open - open many hours a week or 2.
No ministerial ideas as such, as to all that is created, created
- as big you would the man who sweeps the church or no
if he controls the spirit of your day.

We all evangelists
(A) I.C. L. C. D. O. 20. The 3 legged stool - salvation. Pastor being leader.
This year - not them.

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